Quarter 3
Range of Dates/Time
Tutoring (Tuesdays Only)
Content Areas:
English Support Department
Sponsors: Mrs. Reed, Mrs. Lenaghan, Mr.
Davenport
Math Department
Sponsors: Mr. Anyinyo, Mrs. Hamilton, Ms. Casey

Science Department
Sponsor: Mr. Baez, Ms. Holt, Ms. Radam
Sign-up with teacher(s)
By Appointment Only

Dates from Burley: 1/30, 2/6,2/20,3/5,3/19
Butler \& Oxee: By appointment only
Sponsor: Mrs. Burley CLUBS (Thursdays Only)

| Courtroom Law Sponsor: Hilbert/Ropetski Rm. | Feb. $20^{\text {th }}, 27^{\text {th }}$, Mar. $5^{\text {th }}, 12^{\text {th }}, 19^{\text {th }}$ |
| :---: | :---: |
| Creative Writing Club Sponsors: Mrs. Lenaghan Rm. 204 | $\begin{aligned} & \text { Feb. } 15^{\text {th }}, 29^{\text {th }} \\ & \text { Mar. } 14^{\text {th }}, 28^{\text {th }} \end{aligned}$ |
| Battle of Books <br> Sponsors: Ms. Peerman and Mrs. Reed Rm. Media Center | Feb. $8^{\text {th }}, \mathbf{1 3}^{\text {th }}, \mathbf{2 0}{ }^{\text {th }}, \mathbf{2 2 n d}, 27^{\text {th }}$ Mar. $\mathbf{7}^{\text {th }}, 12^{\text {th }}, 14^{\text {th }}, 19^{\text {th }}, 21^{\text {st }}$ (Competition on March $22^{\text {nd }}$ ) |
| FBLA <br> Sponsor: Mrs. Smith RM: TBD | Mar. $21{ }^{\text {st }}$, April $16^{\text {th }}$, May $16^{\text {th }}$ |
| Forensics <br> Sponsor: Mr. Baez Rm. 205 | Feb. $9^{\text {th }}, \mathbf{1 3}^{\text {th }},{20^{\text {th }}}^{\text {, }} \mathbf{2 2}^{\text {td }}, \mathbf{2 7}^{\text {th }}, \mathbf{2 9}^{\text {th }}$, Mar. $5^{\text {th }}, 7^{\text {th }}, 12^{\text {th }}, 14^{\text {th }}, 19^{\text {th }}, 21^{\text {st }}$ (Competition on March 30 ${ }^{\text {th }}$ ) |
| Ladies of Distinction (LOD) <br> Sponsor: Mrs. Smith <br> Rm: Media Center | Feb. $8^{\text {th }}$ <br> Mar. $14^{\text {th }}$ and $\mathbf{2 8}^{\text {th }}$ <br> Apr. 18 ${ }^{\text {th }}$ |
| National Junior Honor Society Sponsor: Mrs. Harris-Drought Rm: Media Center | Mar. 7th, <br> Apr. 18 ${ }^{\text {th }}$ <br> May is TBD depending on Induction Date |
| SCA <br> Sponsor: Mrs. Oxee <br> Rm: 106 | Feb. 22 ${ }^{\text {nd }}$, <br> Mar. $\mathbf{7}^{\text {th }}, \mathbf{2 1}^{\text {st }}$ |
| Science Illustration Sponsor: Ms. Holt Rm: 203 | Feb. $1^{\text {st }}, 8^{\text {th }}, 22 \mathrm{nd}$, Mar. $7^{\text {th }}$ and $21^{\text {st }}$ Apr. 18 ${ }^{\text {th }}$ |


| STEM Club <br> Sponsor: Mr. Ignacio <br> Rm 400 | Feb. $8^{\text {th }}, 15^{\text {th }}, 22^{\text {nd }}, 29^{\text {th }}$, Mar. $\mathbf{7}^{\text {th }}, 14^{\text {th }}$ and $21^{\text {st }}$ |
| :---: | :---: |
| Technology Club (TSA) <br> Sponsor: Mr. Jones <br> Rm: 605 | Feb. $1^{\text {st }}, 8^{\text {th }}, 15^{\text {th }}, 22 \mathrm{nd}$ and $\mathbf{2 9}^{\text {th }}$ Mar. $\mathbf{7}^{\text {th }}, 14^{\text {th }}$, and $21^{\text {st }}$ |
| Bus Number@2:45 | Bus Number@ 4:45 |
| 115 | 147 |
| 159 | 159 |
| 137 | 170 |
| 161 |  |
| 176 |  |
| 209 |  |
| 259 |  |
| 302 |  |
| 331 |  |
| 346 |  |
| 415 |  |
| 456 |  |
| 461 |  |

Revised 02/15/2024.

